Contents

Acknowledgements	ix
Introduction: The Problem of the Loss of Moral Knowledge	1
Part I: A Possible Solution: Linguistic Virtue Ethics	
Chapter 1: From Aristotle to Wittgenstein: Tracing the History of the Loss of Moral Knowledge	of 13
Chapter 2: Philosophical, Linguistic Virtue Ethics: MacIntyre's	13
Solution Chapter 2. The last transfer with the First William First Willi	39
Chapter 3: Theological, Linguistic Virtue Ethics: Hauerwas's Answer	67
Part II: The Failure of This Answer: A Critique of Linguistic Vir Ethics	tue
Chapter 4: The Presupposition of Epistemic Access	99
Chapter 5: The Issues With Behavior	125
Chapter 6: The Presuppositions of the Self	147
Part III: The Implications of This Failure and the Prospects for Moral Knowledge	
Chapter 7: Problems for Philosophical Theology	169
Chapter 8: The Charge of Relativism	195
Epilogue: The Future of Virtue Ethics, and Implications for Mor	al
Knowledge	209
Bibliography	221
Index	229